

IT'S A CHILD, NOT A CHOICE

RIGHT TO LIFE OF NORTHERN KENTUCKY



Garbage bag of 18-week unborn
Infants killed by hysterotomy
abortion (Caesarean section)

Merry Christmas!

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THE TRUE MEANING OF CHRISTMAS



Our celebration of Christmas acknowledges the anniversary of the greatest event that ever took place in human history: **The Incarnation — God became man.**

The Incarnation demonstrates how precious God values human life. It is such a wonderful creation that the Creator became His creation. This is why we celebrate Christmas.

Christianity proclaimed the natural law found in everyone's heart: each person's life needs to be respected and served. From this Judeo-Christian principle, there sprang forth the obligation to care for the needs of others.

Although we are gifted differently, some with superior intellects, some good health, and some great wealth, while others have none of these, our hearts tell us we are no better or more important than anyone else. We all know our good fortunes do not prove God has a greater love for some over others.

This is the greatest reason to celebrate: 2,000 years of Christendom - two millennia of proclaiming that everyone, without exception, has a life worth living - because it is a life that begins eternity for someone God has loved forever and will love forever.

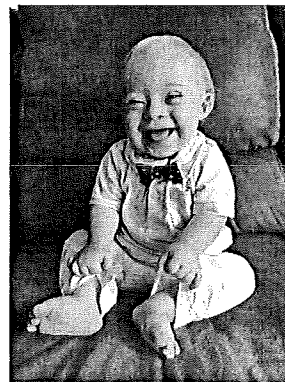
ANNUAL DUES RENEWAL: GIVE A GIFT OF LIFE

Fill out your Christmas gift list with a gift of life - a gift that will be of incalculable value to the receiver, the giver, and the unborn babies.

NKRTL's annual dues of \$20.00 are now payable. As you no doubt understand, these modest dues are not sufficient to cover the expenses of NKRTL's operation, including supplies, and the very large expense of our newsletter — printing, paper, and postage. NKRTL would not be able to continue if it were not for the fact that a number of our members make very generous annual donations.

99% HAPPY

Recognizing **Down Syndrome Awareness Month**, President Donald Trump issued a statement celebrating the "lives of more than 250,000 Americans with Down syndrome."



"All people are endowed by their Creator with dignity and the rights to life, liberty, and the pursuit of happiness. **Despite some persistent myths and stigmas, even within the medical community, our Nation strongly embraces the undeniable truth that a**

Down syndrome diagnosis is an opportunity to embrace God's gifts. I stand for life - in all its beautiful manifestations - and I, and my Administration, will continue to condemn the prejudices and discrimination that Americans with Down syndrome too often endure," stated President Trump.

After recognizing the advances made in treatment and therapy, President Trump's enlightening statement continued: This work, along with "innovative speech, occupational, and physical therapies," helps "ensure many of our youngest citizens with this condition are able to live fulfilling, independent, and productive lives."

According to the *American Journal of Medical Genetics*, 99% of the people with Down syndrome describe themselves as "happy," and only 4% of parents with Down children expressed regret about having their child, reports *lifesitenews.com*.

Sadly, Down syndrome has been used as a justification for abortion. As reported by the **Charlotte Lozier Institute**, abortion has resulted in the killing of about 30% of American children diagnosed with Down syndrome. Even sadder than our country is Great Britain, where it is estimated that 90% of the babies are aborted, 65% in Norway, 100% in Iceland, about 95% in Spain.

"Every day," Trump continued, "these Americans inspire us to live with great love, joy, and appreciation for our world and those who make it a truly unique and special place to live. **Life is precious, and it is our moral duty to protect and defend it.**"

THE ONLY MORALLY CORRECT RULING TO REVERSE *ROE V. WADE*

With President Donald Trump's appointees to the United States Supreme Court, the likelihood that the 1973 decision, *Roe v. Wade*, will be reversed is an encouragement to those who hold the Judeo-Christian principle of the sanctity of all human life.

However, pro-lifers would be best not to be sucked into a false hope created by a reversal which simply declares that there is no so-called "right to an abortion" mandated by the U.S. Constitution, thus allowing each of the 50 states to decide whether to legalize the killing of the unborn child. Such a decision would imply that the "right to an abortion" is a "right" that a state legislature, or a state court, has moral or legal authority to "grant."

The only moral and logical decision in reversing *Roe v. Wade* is that the Court must recognize that the unborn child is a person entitled to the equal protection of the law under the Fifth and Fourteenth Amendments. The U.S. Supreme Court should hold that the government, whether through legislation or through judicial decision, is without authority to grant or deny personhood of a human being, since personhood is not something that is granted to a human being by government, but as stated in our *Declaration of Independence*, is an inalienable right granted by the Creator. The U.S. Constitution requires that all persons are entitled to equal protection of the law, and thus if there are laws against murdering anyone of us, then these laws must equally apply to the killing of an unborn child.

Our Founding Fathers understood the principle well, that there are certain rights, including the right to life, which are not bestowed upon us by the government and thus cannot be withdrawn by the government. What the government does not give, the government cannot take away. Personhood is not granted by state governments, and thus the right to life of the unborn child is not a matter for each state to decide.

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Roe v. Wade

This U.S. Supreme Court decision discussed the viability of the unborn child and professed to be ignorant of when human life began, all the while desperately trying to find language in the Constitution to support a new, never before legally recognized "right to an abortion." However, the basis of that decision is that the Court declared the unborn child not to be a human

person. While not denying that the unborn child is a human being, the Court depersonalized the unborn child.

Roe v. Wade was simply based on a lie, denying the reality that all human beings are persons.

In the infamous pre-Civil War *Dred Scott* decision, the U.S. Supreme Court did not rule that slaves were not human, but that slaves were property rather than persons. Thus, a slave owner had the right to sell or buy this "property," mistreat "it" or kill "it," since "it" had no real rights of "its" own. Only after a very bloody Civil War did the United States come to grips with the reality that all human beings, regardless of race, were human persons, and that their personhood was not granted to them by any government, federal or state; but by their very existence, they have a God-given right to be treated as any other human person under our laws.

To reverse *Roe v. Wade*, claiming that each of the 50 states has the legal authority to criminalize or decriminalize the act of killing an unborn child, would be an immoral, unscientific, and illogical decision, not much better than *Roe v. Wade*.

"To 'overrule' *Roe*, in the correct meaning of that term, would be to hold that every human being, from fertilization, is a 'person' entitled to the constitutional right to life. That would prohibit the states and the federal government from withholding the protection of the homicide laws from the youngest persons, i.e., those in the womb," espouses the late Notre Dame constitutional law professor **Charles Rice, J.D.**



Charles Rice, J.D.

"Settled Law"

The proponents of abortion on demand cry that *Roe v. Wade* is settled law, and that members of the judiciary need to honor precedent. However, *Roe v. Wade* itself ignored not only legal precedents, but the American legal principle that our laws are based on our Constitution, not on the raw judicial power usurped by the U.S. Supreme Court.

In *Roe v. Wade*, Justice Blackmun asserted that, "The unborn have never been recognized in the law as persons in the whole sense."

However, legal authorities predating *Roe v. Wade* address the contrary.

"Biologically speaking, the life of a human being begins at the moment of conception in the mother's womb, and as a general rule of construction in the law, a legal personality is imputed to an unborn child for all purposes which would be beneficial to the infant after its birth." 42 Am. Jur. 2d, "Infants," Sec. 2.

"Medical authority has long recognized that an unborn child is in existence from the moment of conception... All writers who have discussed the problem have joined in condemning the total no-duty role and agree that the unborn child in the path of an automobile is as much a person in the street as the

mother, and should be equally protected under the law. ...Most courts have allowed recovery, even though the injury occurred during the early weeks of pregnancy, when the child was neither viable nor quick." *Prosser and Keaton on Torts*, Second Ed., Sec. 36 (1955).

"If the mother can die and the fetus live, or the fetus die and the mother live, how can it be said that there is only one life? ...The phenomenon of birth is not the beginning of life; it is merely a change in the form of life. ...The fact of life is not to be denied. Neither is the wisdom of the public policy which regards unborn persons as being entitled to the protection of law." *O'Neill v. Morse*, 188 N.W.2d 785 (Mich. - 1971).

"Once human life has commenced, the constitutional protections found in the Fifth and Fourteenth Amendments impose upon the state the duty of safeguarding it." *Steinberg v. Brown*, 321 F.Supp. 741 (D.C. Ohio - 1970).

If the Constitution is a "living document," as so many judicial activists claim, it can surely heal itself of the disease of unconstitutional precedents.

Who Grants Personhood?

If it is the government, either federal or state, either through legislation or a judicial decision, that grants personhood to anyone, then what it gives, it can take away. What makes any of us in reality a "person" is not the opinion or decision of anyone else, even if they are in the majority. A basic principle on which western civilization is established espouses the Judeo-Christian principle that each and every human being, regardless of wealth, status, physical or mental abilities, sex, age, or location, is made in the image of God. None of us, regardless of what we think of ourselves, are entitled to any more rights than anyone else. As recognized in the *Declaration of Independence*, the right to life is an inalienable right, bestowed upon each of us by our Creator.

And when did each of us become a human being? At the moment of fertilization.

"Biologically, at no stage can we subscribe to the view that the foetus is a mere appendage of the mother. Genetically, mother and baby are separate individuals from conception." *A.W. Liley, M.D.*, widely referred to as "the father of fetology."

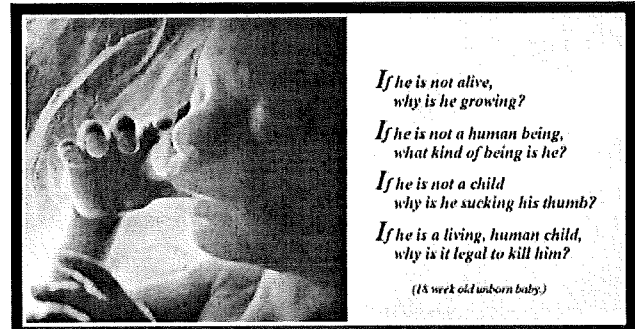
"It is scientifically correct to say that an individual human life begins at conception, when the egg and sperm join to form the zygote, and that this developing human always is a member of our species in all stages of its life. There is not one medical text in use in one medical school in this country that teaches to the contrary." *Micheline Matthews-Roth, M.D.*, principal research associate of the Harvard University Medical School.



Dr. Matthews-Roth

"Our Court must not only reverse *Roe*, which has resulted thus far in a surgical slaughter body count in excess of 40 million, the prostitution of our medical and

legal professions, and the predictable sequella of the foundational deterioration of the sanctity of all innocent human life, which has indeed occurred and is advancing, but it must in fact acknowledge the personhood of the unborn child, and indeed of every human being, entitling every member of the human family to the constitutional rights of due process and equal protection of the law." The late Robert C. Cetrulo, co-founder and president of Northern Kentucky Right to Life until his death.



~Dr. Mildred Faye Jefferson, M.D.

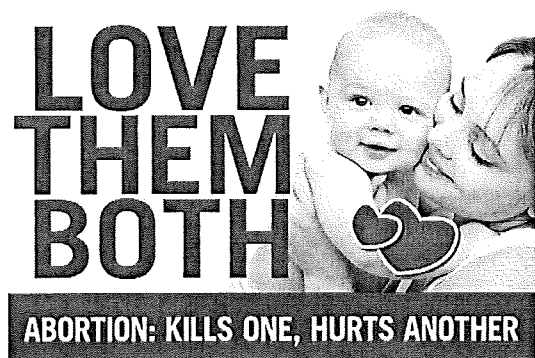
(first black female graduate of Harvard Medical School)

AMAZING FIRST FOR UK

As reported by the *Society for the Protection of Unborn Children*, surgeons in the UK have for the first time repaired the abnormally developed spines of two unborn babies with open spina bifida. Both moms and babies are doing well.

"Operating in the womb involves opening the uterus, exposing the spina bifida without delivering the baby, closing the defect, and then repairing the uterus to leave the baby safely inside," said lead fetal surgeon *Jan Deprest of University College London Hospital and of University Hospital's Leuven in Belgium*. "Closure of spina bifida in the womb using this method is an alternative to postnatal surgery, and has been show to improve short and medium-term outcomes."

In 2017, abortion statistics for England and Wales list spina bifida as the main medical condition for 148 babies being aborted.



45th Annual Celebration for Life Kentucky's Most Pro-Life Governor



Gov. Bevin and his wife, Glenna, and their nine children.

Northern Kentucky Right To Life

proudly presented

GOVERNOR MATT BEVIN

**Forty-Fifth Annual Celebration for Life
September 30, 2018**

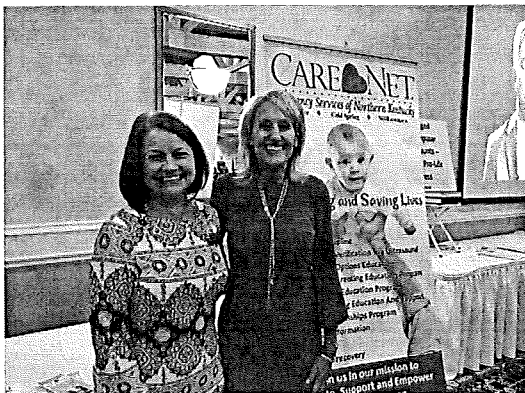
Celebration for Life

This year's Celebration for Life was held on Sunday, September 30, 2018, where over 750 attendees packed **Receptions** in Erlanger, Kentucky.

Music was provided by **Tony Beyer**, a remarkable Northern Kentucky musician, and **John Stephenson**, who sang "My Old Kentucky Home."

The Invocation was offered by **Deacon David A. Shaffer**, with Immaculate Heart of Mary Church in Cincinnati, who also serves as Chaplain to **Helpers of God's Precious Infants**, a liturgical ministry that gives prayer witness on Saturday in front of **Planned Parenthood Cincinnati's** abortion mill. (See page 9 for more details about this ministry.)

The Pledge of Allegiance was led by pro-life **State Senator John Schickel** from Boone County, Kentucky.



Care Net - one of the 15 exhibitors

Rep. Thomas Massie

U.S. Rep. Thomas Massie introduced the guest speaker, **Gov. Matt Bevin**. The following are excerpts from Rep. Massie's remarks:

With our first child I remember two things very distinctly that sunk in for me. The first time was listening to her heartbeat at the doctor's office just a few weeks after conception. That literally struck me because my wife and I were both still in college when we got married. We were blessed with a child. To hear her heartbeat really struck home to me that that's a human in there.

As we went through the pregnancy, in the ninth month we went to the doctor, and he said, "This baby is too big. I need to induce labor this weekend."

On Saturday, we checked into the hospital. The doctor came in and said, "Can you come back Monday? I'm really busy, and we had some complications with some of the other deliveries."

We came back on Monday, and we had our baby, natural birth, no complications. Everything was fine. It was great. That's when I realized, you know what? She was a person on Saturday. She wasn't born on Saturday. She was born on Monday, but she was just as much a person on Saturday when the doctor said she should be born as she was on Monday when she was born.

Then I started thinking about when wasn't she a person? If she was a person on Saturday, was she a person the week before that? Of course she was. There's only one point, and it's before conception when she was not a person. That for me, that whole story of the doctor saying, "Go home, come back Monday, we're busy," just really caused me to have better appreciation. Even though I was pro-life, that's when it solidified for me.

Pending Legislation

Rep. Massie was instructive in presenting the following summary about pending legislation in Congress.

- *Life at Conception Bill*: "It basically says that the Constitution guarantees your protections as a life even before you are born. If you treat every baby that's not born as a life protected by the Constitution, then all the rest of the laws take care of themselves. You can't murder that person. You can't cause harm to that person."

- *Heartbeat Bill*: "How could you want to abort your baby after you hear there's a beating heart? The Heartbeat Bill says you can't abort a baby after there's a heartbeat. That's an important bill. It doesn't go as far as the first one, but it would save millions of lives."

- *Pain-Capable Bill (20 week bill)*: "This actually passed the House. It's not passed the Senate. They did try to pass the Senate with this bill but couldn't get it passed."

- *Conscience Protection Act*: "It says if you're a hospital and you decide not to perform abortions, then the federal government can't discriminate against your hospital for making that decision."

In his introduction of the guest speaker, Gov. Matt Bevin, Rep. Massie noted what has been obvious to all: "I can tell you after having met other governors, there is no governor in this country that is more pro-life than Matt Bevin. In fact, he's the most pro-life governor that Kentucky has ever had."



U.S. Representative Thomas Massie

Kentucky's Most Pro-Life Governor

The following are excerpts from our guest speaker's, Gov. Matt Bevin's, remarks:

The Most Fundamental Issue

Truly the most fundamental issue is the respect for human life. In a community like Northern Kentucky there's such appreciation for, respect for, support for, admiration for, and love for human life from conception to natural death.

In the United Nations people worry about where we are, they worry about what's happened to America. They say we've lost our way, we're losing our sight, we're forgetting these Judeo-Christian principles upon which this nation was founded, the very principles that make us the greatest nation on earth, not only now, but in the history of humanity, how blessed we are to live in the United States of America in the 21st Century.

We're here because of the same Judeo-Christian principles that inform our thought process as did our Founders who recognized that we were endowed by a Creator with certain inalienable rights, and that these do include the right to life, period. That's something that we should not forget.

You would not be in this room on a Sunday afternoon if you did not have respect for our Creator, if you do not have respect for our Savior Jesus Christ. If you do not have respect for the unborn, you would not be in this room.

Roe v. Wade was an absolute abomination of the Constitution of the United States of America. Nowhere in the Constitution, by even the farthest stretch of someone's imagination, does the right to kill another human being exist.

"Hey, it's been settled. It's the law of the land. That's just the way it goes." So, too, was Dred Scott, that said people of color, people who were African American, were not even human. They could be owned by other human beings. This, too, was the law of the land.



Mother Seraphina, FDM, speaks with Gov. Matt Bevin, alongside Deacon Dave Shaffer

Be Bold

Liberalism often is driven by emotion. It's not driven by facts or logic. It's not driven by financial reality or overarching truths and things of eternal consequence. It's not. It's driven by the emotion in the here and the now.

If you want to be a young person who is able to make your way in life, or an older person who continues to make your way in life, you need to be able to articulate and be an "apologist" for, not to apologize for, but to be an apologist, which is someone who can articulate and explain why you believe what you believe.

You will be amazed at how little it takes, how little it takes for you to defend your faith, your worldview, your appreciation and respect for the sanctity and the dignity of every single life. It doesn't take a tremendous amount to be able to make the case clearly, cogently, and to change people's minds.

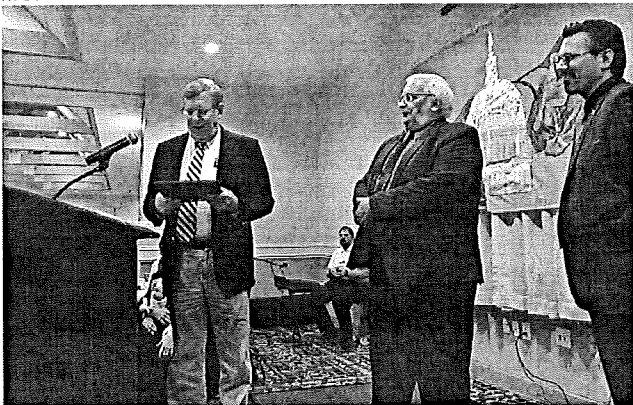
You will see it happen in the course of a single conversation, because most people have the emotion, then they have the anger, then they don't want to talk about it. But if they're still listening after those three phases of liberal argument, which is to be emotional, to be angry, and to not want to talk about it anymore, if they're still having the conversation, you're winning number one and number two. You have the ability to transform minds in powerful ways, on this issue and others as well. So be bold. We need young people, young men and women, to stand up with conviction and to be bold on their college campuses. You will be a leader. People gravitate to you, because the truth is the truth.

The Truth

The truth is the truth. It doesn't matter whether people believe it's the truth or not. It doesn't matter whether they recognize it's the truth or not. It doesn't matter whether they like that it's the truth or not. The truth is still the truth, and among those truths is the fact ... and there's not a doctor in America, there's not a medical professional in America that can tell you otherwise: **there is zero medical evidence whatsoever that human life doesn't begin at conception.** Not any. None. That's the truth.

There is no doctor in America that can prove to you medically or scientifically that that is not a human life. They're just willing to disconnect the fact that it is a human life from their personal beliefs or their desire to make money or whatever the case might be.

There are certain overarching truths and things that matter, not the least of which is the support for human life.



V. Pres. of NKRTL, Art Kunath, M.D., presents the John Bauer Award to Bernie Kunkel and Brett Gaspard

What's the future look like for our kids? Where is the future of America going? We're whistling silently through these catastrophes that are happening, pretending we don't hear or see. We are the watchmen on the walls, and we're not sounding the alarm. We're

willing to just pretend things aren't happening, that there's not a degradation of the very values that this nation was built on.

Where are those people that are willing to step up and do what our Founders did, to pledge some modern day equivalent of their lives, fortunes, and sacred honors and to really mean it? Where are these people?

I would encourage you to have that degree of boldness. Be willing to step up. Be willing to take slings and arrows.

You've chosen to be here on a stunningly beautiful day, when you could have been doing something else because these things matter to you.



Fr. Joseph Shelton and Bishop Roger J. Foy

Wisdom

Paul, who was a man who had a wealth of life experience that he distilled down into not just information, but wisdom, shared that information in a lot of epistles that were written to different people. He wrote one to a young protégé of his, a guy named Timothy (2 Timothy 1:7). He wrote a verse that's probably known to many of you that's in line with what I'm sharing with you, what I hope you take out of here. He said, "We don't need to have a spirit of timidity or fear." The enlightened people, the modern thinkers, the advanced minds would have us believe that our antiquated sort of cute notions need to be kept to ourselves. Nonsense. We don't need to have a spirit of timidity or fear.

What did he encourage Timothy to have instead? Three things. He encouraged him to have a spirit of power, to be empowered by the truth, by the things he knew to be true, that whether people laughed, whether they imprisoned him, whether they beat him, whether they killed him, the truth still mattered. So don't have a spirit of fear and timidity, but a spirit of power.

A second thing Paul said we need to have is a spirit of love. No one of us is perfect. No one of us will always do it perfectly. But we sure have good models, some who have gone before us, not the least of Whom is Jesus Christ, Who taught us to treat other people the way we want to be treated. But the way we do things, and if we in fact do it with love, it will make all the difference. It has the ability to absolutely transform the dialogue.

The third thing that Paul asked of Timothy was to

interact with power, with love, and with discipline. Let's have a sense of purpose, a sense of earnestness, a sense of seriousness, a sense of focus. As it relates to the issue of the sanctity of human life, if we are powerful in our defense of the truth and we do it in a loving way and we are disciplined and not divided in the way in which we go about this, how extraordinary our collective ability to make change will be.

You only lose when you quit. If we continue to persevere, we can seize the day.

It is an honor to be the governor of this state. I'm never going to do everything right. It's not possible. If you're holding out for that, you're never going to find it, in me or anyone else. But the reality is, I'm also not apologetic about the things that I know are worth fighting for.

John Bauer Award

John J. Bauer was a founding member of NKRTL, who died in 1976 doing volunteer work for children with special needs. As described by the principal of the school served by John: "What other people said was impossible to do with children who had mental disabilities, he did."

Northern Kentucky Right to Life was honored to present to **Governor Matt Bevin** the John Bauer Award, on which it is stated: "In grateful recognition of the tremendous works he has already accomplished for human life."

The John Bauer Award was also presented to **Bernard J. Kunkel** and to **Brett C. Gaspard** for their continual involvement in the pro-life movement, their

untiring efforts in helping to elect to public office those who hold the Judeo-Christian principle of the sanctity of all innocent human life, and for their efforts in making this year's Celebration for Life such a success.

Benediction

Bishop Roger J. Foys, of the Diocese of Covington, offered the Benediction. We express our special thank you to him for concluding the Celebration with his remarks and prayers, especially in light of the many demands his has on his time and efforts, .

Fred H. Summe, President of NKRTL, served as Master of Ceremonies.

A Special Thank You

To the young men and women from **St. Henry District High School** in Erlanger, and **St. Edmund Campion Academy** in Cincinnati, we express our gratitude for volunteering to provide the free babysitting services, for which parents were most grateful, and from whom the kids were provided a good time.

DVD's and CD's

Through the efforts of **Stan Barczak**, DVD's and CD's of the Celebration for Life are available for only \$5.00 each. To order, please send your request to Stan Barczak, 13037 Hutton Drive, Walton, Kentucky 41094, along with a check made payable to Northern Kentucky Right to Life. This is a great opportunity for you to spread the pro-life message and help others meet their Christian duty to educate themselves.



Pictures taken by Mike Mason; collage prepared by Emily Mason.

45th Annual Celebration for Life Sponsors:

In memory of the late Robert C. Cetrulo, founding member and President until his death on October 27, 2016 (\$1,000.00+ donation)

- Bavarian Foundation
- Leslie Mittel
- Thea Shoemake
- Jerry Schutzman, M.D.
- Art Kunath, M.D., and Colleen Kunath
- Charity Mobile
- Gex and Judy Williams



Robert C. Cetrulo, J.D.



In memory of the late Most Rev. Richard H. Ackerman, C.S.Sp., S.T.D., Bishop of the Diocese of Covington, Co-Founder of NKRTL (\$500.00+ donation)

- Joe Bessler
- Malachi Wagers
- Kenton County Commonwealth Attorney Rob Sanders
- Victory Community Bank
- Boone County Commissioner Cathy Flaig

Bishop Ackerman

In recognition of American Life League, to which NKRTL is affiliated, Judie Brown, President and Co-Founder (\$250.00+ donation)

- Bill Kunkel
- Doug Bramer
- Fleming County Magistrate Theresa Rinehart
- Cincinnati Right to Life, Meg Wittman, Director
- Erik Hermes
- Boone County Clerk Kenny Brown
- John Vincent, REALTOR, Top Quality Service Realty
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- Billy Rehkamp
- Adam Hand
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- Bob Carlisle
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Judie Brown, President

45th Annual Celebration for Life Exhibitors:

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<i>Catholic Timeline Company</i>	<i>Dan Egan</i>	<i>859-866-7885</i>
<i>Couple to Couple League – No. Ky. Chapter</i>	<i>Jim & Joan Noll</i>	<i>859-341-9063</i>
<i>(Natural Family Planning)</i>		
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<i>The Helpers of God's Precious Infants</i>	<i>Paul Kleemeier</i>	<i>513-825-3064</i>
<i>Life Guardian Foundation (www.lifeguardianfoundation.org)</i>	<i>Dr. Paul Byrne</i>	<i>419-779-6727</i>
<i>Madonna House</i>	<i>Deanna Barkie</i>	<i>859-344-1191</i>
<i>New Hope Center</i>	<i>Cheryl Williams</i>	<i>859-341-0767</i>
<i>Northern Kentucky Chapter of Lutherans for Life</i>	<i>Jackie Vezina</i>	<i>859-384-2214</i>
<i>St. Edmund Campion Academy</i>	<i>Art & Colleen Kunath</i>	<i>859-781-8010</i>
<i>St. Francis of Assisi Chapter – Catholics United for the Faith</i>	<i>Art & Colleen Kunath</i>	<i>859-781-8010</i>
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<i>Gregory N. Schabell, Attorney</i>	<i>Teresa Cunningham for Family Court Judge</i>	<i>Helpers of God's Precious Infants</i>
<i>St. Joseph Holy Name Society</i>	<i>Couple to Couple League</i>	<i>ARC Electric</i>
<i>Charity Mobile</i>	<i>Steven J. Franzen, Campbell Cnty. Attorney</i>	<i>Kris Knochelmann, Kenton Cnty Judge/Exec</i>
<i>Clay Ministries.org</i>	<i>Bob Parsons, Allstate Insurance</i>	<i>The Bridge Church, Alexandria, Kentucky</i>
<i>Baumgartner Building Systems</i>	<i>Bavarian Waste Hauling & Disposal</i>	<i>House Handi-Guy (Mark A. Bergman)</i>
<i>Roessler Remodeling & Repair</i>	<i>Dr. Jon Draud, Kenton Cnty. Commissioner</i>	<i>Newport Tax Service</i>
<i>Judge Rick Woeste & Family</i>	<i>State Representative Sal Santoro</i>	<i>St. Edmund Campion Academy</i>
<i>St. Michael Mission, Paintsville, KY</i>	<i>Ron & Fran Nieporte</i>	<i>Robert & Judith Parsons</i>
<i>A Friend</i>		

AMNESTY INTERNATIONAL IS PRO-ABORTION

On July 6-8, 2018, delegates with **Amnesty International** met in Warsaw, Poland, and approved "proposals to tackle the devastating human rights consequences of misguided attempts by countries to criminalize and restrict abortion and to punish people for using drugs."

On abortion, the press release states: "Representatives voted to adopt an updated position on abortion that calls on states not just to decriminalize abortion, but to guarantee access to safe and legal abortion in a broad way that fully respects the rights of all women, girls, and people who can get pregnant. It will replace Amnesty International's current position on abortion, which calls for the decriminalization of abortion, and access to abortion in a limited set of cases, which was adopted in 2007," reports the **Society for the Protection of Unborn Children**.

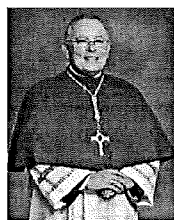
The ending of neutrality on abortion in 2007 caused the organization to quickly become one of the biggest promoters of abortion in the world. It campaigned for abortion in Ireland years before this year's referendum, and has stated that Northern Ireland should permit abortions.

Amnesty International asserts that "access to safe abortion services is a human right. Under international human rights law, everyone has a right to life, a right to health, and a right to be free from violence, discrimination, and torture or cruel, inhuman, and degrading treatment."

As noted by the Society for the Protection of Unborn Children, the human rights of the unborn child are nowhere mentioned.

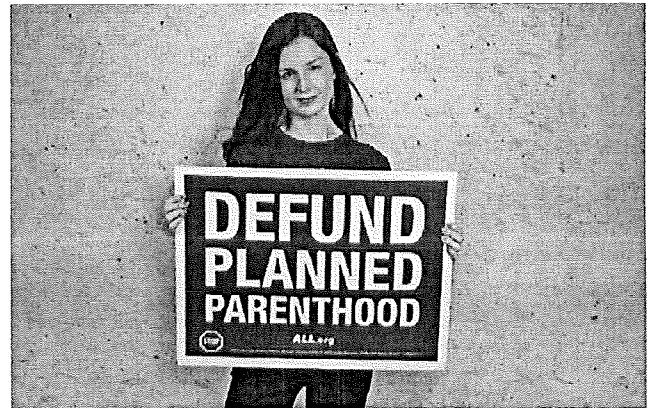
LEGAL FICTION

In a guest editorial for the Pennsylvania newspaper, *Delaware County Daily Times*, **Archbishop Charles Chaput** of Philadelphia writes: "Our flesh is not morally neutral. It's not simply 'wetware' or raw meat or modeling clay for the will, but a revelation of God's glory demanding reverence and stewardship.



Archbishop Chaput

"This makes us witnesses to a meaning and dignity of the human person that puts us at odds with the spirit of our age, an age perfectly captured by the 1973 Supreme Court *Roe v. Wade* decision and its license to kill the unborn. The cultural civil war triggered by *Roe* and its enshrinement of permissive abortion has never abated, and it continues full force (and rightly so) today. The stakes are high. **Without a guaranteed right to life - a right that includes and recognizes the humanity of the unborn child - all other rights are legal fictions.**"



"CAN YOU NOT WATCH ONE HOUR WITH ME?" (MATTHEW 26:40) JOIN US AT THE MODERN DAY CALVARY.

We all need to recognize that this is not a battle only against secularism, corrupt politicians, and a society consumed by materialism, but rather a fight against Powers and Principalities. It is apparent, therefore, that the success will depend ultimately upon how promptly and how overwhelmingly we storm Heaven with prayers to withdraw the scourge of abortion from our Nation. Join us every Saturday, praying and witnessing at the modern-day Auschwitz.



Our Lady of Guadalupe

Holy Name Church

Auburn & McMillan

(3 blocks north of Christ Hospital in Cincinnati)

8:00 a.m. Mass, followed by Rosary Procession to Planned Parenthood, and concluding with Benediction.

On the 1st, 3rd, and 4th Saturdays, the prayer vigil is sponsored by **Helpers of God's Precious Infants**.

On the 2nd Saturday, it is sponsored by **Mary's Mantle**. On the 5th Saturday (4 times a year), it is sponsored by **Life's 4th Quarter**.

St. Teresa of Avila Church

1175 Overlook Avenue,
on the west side of Cincinnati

2nd Saturday

8:30 a.m. Mass, followed by Rosary Procession to Planned Parenthood site, sponsored by Helpers of God's Precious Infants.



INTOLERANCE OF FACEBOOK

It is always amazing how the far left, pro-abortion, pro-homosexuality Silicon Valley is so intolerant of anyone who wishes to express the Judeo-Christian principle of the sanctity of all innocent human life. In this midterm election, a good example of this was Facebook, which has earned the title of "Fakebook."

The **Susan B. Anthony List**, which supports pro-life candidates, had six ads censored by the social media giant, Facebook, several weeks before the midterm elections. Facebook apologized for the "mistake" when it removed an ad of the Susan B. Anthony List, which was a 30-second ad in support of the Tennessee U.S. Senate candidate, **Rep. Marsha Blackburn (R)**, setting forth her extensive pro-life record and exposing the extreme pro-abortion position of her opponent.

However, only within hours after said apology, SBA List stated that Facebook then took down another one of its ads, which supported the Montana pro-life candidate for U.S. Senate, **Matt Rosendale (R)**.

SBA List Vice President of Communications, Mallory Quigley, issued the following statement:

"We are days away from the midterm elections, and Facebook once again is censoring our message - this time in the battleground state of Montana. This is the sixth time this month that Susan B. Anthony List and our partners have had an ad campaign shut down. Our pro-life message is constantly under threat by Facebook which, despite the promises of COO Sheryl Sandberg, has created a hostile environment for pro-lifers to advertise in.

"Which ads of Planned Parenthood's has Facebook denied? Which pro-abortion candidates have they censored? Facebook is a communications tool through which both sides are working to engage and turn out voters, but now Facebook is not even bothering to hide their bias."

As reported by *lifeneews.com*, "Facebook also blocked two of its election ads that expose politicians who support late-term abortions. The ads tell the stories of preemies Charlotte Ryun and Micah Pickering, who were born at 24 and 22 weeks, respectively. Both now

are thriving children. In the ads, their parents speak about the value of their children's lives and the tragedy of laws that allow unborn babies at those same states of pregnancy to be aborted for any reason. The social media site claimed the premature babies' images were too 'graphic.'"

This is not the first incident by any means of the pro-abortion Facebook denying its viewers facts and information they think they are receiving. The makers of the film *Gosnell* found their ads also being censored by Facebook. **Live Action News**, known for its undercover investigations of **Planned Parenthood**, complains that **Twitter** has been censoring their ads, which told them to change the information on their website if they wanted to advertise on Twitter.

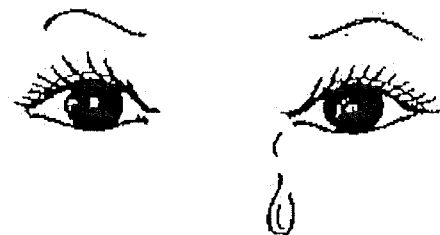
In 2016, employees at Facebook admitted that they were suppressing conservative news stories in favor of liberal ones.

SBA List presented a timeline of 11 known instances of Facebook blocking six different ads since October 9, 2018.

"Over the past two years, Facebook has come under fire for improperly restricting numerous conservative, pro-life, and pro-family voices, including Republican candidates, the 'Activist Mommy' Elizabeth Johnston, theologian Dr. Robert A.J. Gagnon, conservative video bloggers Diamond and Silk, ex-gay speaker Joseph Sciambra, and numerous pro-life groups, videos, and ads," reports *lifesitenews.com*. "Last month (October), Facebook purged, without warning, more than 559 political pages and 251 accounts for supposedly 'inauthentic behavior,' disproportionately affecting right-of-center pages."

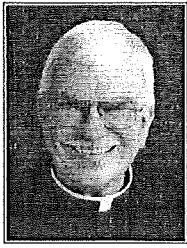
Is anybody Listening?

Does anybody care?



Does anybody see

What I see?



VERY REV. DANIEL J. SANER, V.F.
(1945-2009)

Father Dan Saner's Pro-Life Homily

(Twenty-one years later, the late **Father Dan Saner** still speaks to us just as he eloquently delivered the following homily on July 30, 1997, while serving as pastor at St. Augustine Church, Augusta, Kentucky. His homily gives us reason to ponder the challenge to remain true to the pro-life mission.)

"We Cannot Help Speaking"

I was thinking, "What good does it do?" Haven't you asked that a thousand times? Haven't others asked you? **All this Right to Life work... what good does it do?**

What good does it do to attend the Marches in Washington and Frankfort, or pray at clinics, or participate at the Celebration for Life?

What good does it do to stand up against friends when they avow pro-abortion candidates and issues?

What difference does my one voice make?

What consequence is there for me to write one more letter?

What is gained by arguing with one more acquaintance?

Since 1973 when the Supreme Court legalized the destruction of the innocent unborn, some gains have been made, but only small ones. Then I realized that this kind of thinking is dangerous.

There were 25,000 Americans who died in our Revolutionary War, and thousands more were maimed. Couldn't they have asked what difference their deaths and their sacrifices made? If they had concluded that their deaths didn't mean much, we would not be an independent nation today.

I also thought of World War II when over half a million Americans died. Couldn't any of those who were killed or the great number of those who were maimed also ask the question, "What difference did it make?" If they had determined that their deaths were of no importance, we'd all be speaking German and living in a Nazi State.

So it seems to me that it's always a little dangerous to ask what difference my actions make or what good my involvement does because none of us are ever able to see the whole picture.

When I began to wonder just how people of Faith look at this question, I came upon a reading from the Acts of the Apostles. Right after the coming of the Holy Spirit, Peter and John were preaching, and both were jailed. When they were brought before the Jewish authority, they were told not to speak the name of Jesus or teach about Him. Simple enough! Peter and John could have said, "What good will it do, or what difference does it make? What's the use of fighting the well-established Jewish authority?"

But, no, that wasn't their thinking. They answered, "Judge for yourself whether it is right in God's sight for us to obey you rather than God." What an insight into godly thinking! The question is not what difference it makes or what good it does; the question is, "Do we obey God and speak His truth, or not?" Peter and John added, "Surely we cannot help speaking of what we have heard and seen."

Once you and I have come to understand that every human being is made in God's image, and once you and I have come to understand the horror of abortion, then we cannot help speaking, and acting, and witnessing.

From the viewpoint of Faith, it is never a question of what good it will do, or what difference it will make. It is always a question of being called to obey God, rather than man. And that's why the problem will never go away because godly people of Faith will speak!



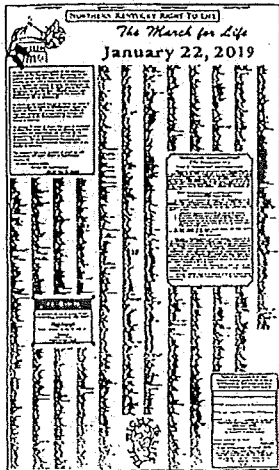
NORTHERN KENTUCKY RIGHT TO LIFE
 P.O. Box 1202
 Covington, Kentucky 41012

NON-PROFIT ORG
 US POSTAGE
 PAID
 CINCINNATI, OH
 PERMIT #1611

UNBORN CHILDREN NEED YOUR NAME

NORTHERN KENTUCKY RIGHT TO LIFE'S ANNUAL NEWSPAPER AD

PRO-LIFE NEWSPAPER AD
 NEEDS YOUR NAME!



Although only some are able to go to Washington, D.C., for the magnificent March for Life in January, we all can make a public statement against abortion by placing our names in the NKRTL newspaper ad, on this 46th anniversary of the infamous Supreme Court decision legalizing the killing of unborn children.

This ad will urge the passage of a Human Life Amendment to the U.S. Constitution, an amendment which will declare that all children, from the moment of fertilization, are "persons," entitled to the same protection against murder as the rest of us.

Send a list of your names and your donation of a small sum of **\$3.00 for each name** or **\$10.00 donation for a family**. (For families who would like to list the names of their children, but may be prohibited at the \$3.00 per name, we suggest simply \$10.00 donation for the entire family). In order to cover the cost of the ad, those who are able to do so are encouraged to make a larger donation.

Deadline: January 10

In memory of the 54 million American babies who have been destroyed in the last 46 years, please participate in the authentic, uncompromising March for Life newspaper ad. **Beat the deadline: January 10, 2019. Please send your list of names and check payable to Northern Kentucky Right to Life, and mail to P.O. Box 1202, Covington, Kentucky, 41012.**

NAMES _____ NAMES _____



**CINCINNATI PROLIFE
 COMMITTEE** *God is Pro Life!*

ROSARY PROCESSION

The 35th Annual Rosary Procession and Rally will be held on **Saturday, January 19, 2019**, beginning at 11:00 a.m. at **City Hall in Cincinnati** and ending at **Fountain Square** at 11:45 a.m., with a short rally with speakers. Shuttle service from Fountain Square garage to City Hall starting at 10:15 a.m. Refreshments. **Come and pray to end abortion.** CincinnatiProLife.org

