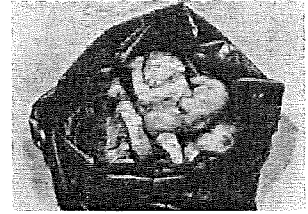


IT'S A CHILD, NOT A CHOICE

RIGHT TO LIFE OF NORTHERN KENTUCKY



Garbage bag of 18-week unborn infants killed by hysterotomy abortion (Caesarean section)

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DUES RENEWAL - FAITHFULNESS

A news reporter once remarked to **Mother Teresa** that all her efforts were not successful in eliminating poverty in Calcutta. To this she replied, "Jesus did not call us to be successful, but to be faithful."



For over 44 years **Northern Kentucky Right to Life**, as well as numerous other pro-life organizations, has labored to stop the American Holocaust: **ABORTION**.

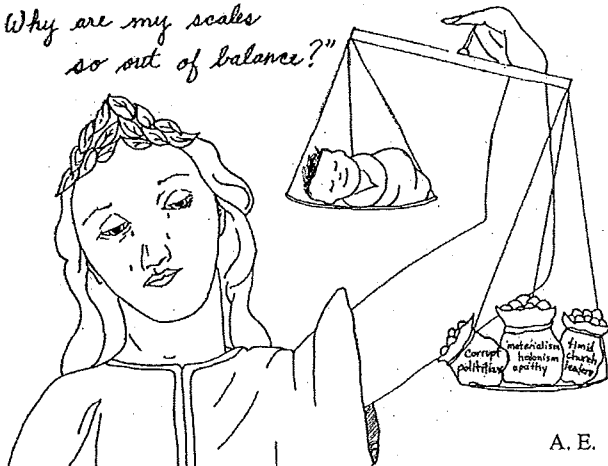
Have pro-lifers eliminated abortion? No.

Have pro-lifers been successful? In many ways, yes. Because of ongoing efforts (education, changes in the law, continual prayers, sidewalk counseling, pregnancy centers, public demonstrations, countless pro-life literature and films), a number of children's lives have been saved from the hideous crime of abortion, and many young mothers will not have to live with the painful memory of having once destroyed a child who was living within them.

But have we been totally successful? No.

But God will ask if we have been faithful, totally faithful! This is a question which each of us will have to answer when we stand before Him.

*Why are my scales
so out of balance?"*



Scales of "Justice"???

(This article continues on page 2.)

CHARLIE, PRAY FOR US

"[H]e opened his eyes and looked at us one last time and closed them before he passed away," mourn **Chris Gard** and **Connie Yates**, the parents of **Charlie Gard**, who touched the hearts of people all over the world.



Great Ormond Street Hospital (GOSH) denied the parents their final wish to bring him home to die, transferring him instead to a hospice, where his ventilator was removed on July 28, 2017.

"We took Charlie out for a walk in a pushchair in the hospice park. We had little plaster of Paris molds taken of his feet and hands with ours.

"We dressed him in a Babygro with stars on it. He looked so beautiful and innocent," relates his mother. "The hospice staff popped in. Those last five hours had flashed by. A woman said the moment we dreaded would happen in the next five minutes...We were both telling him that we were there, we loved him, and how proud we were of him."

Then a hospice worker unplugged Charlie's ventilator. "Charlie opened his eyes and looked at us one last time and closed them before he passed away," cries Connie. "We were warned it would take five or six minutes for him to die, but it took 12 minutes until his heart stopped beating."

Who is Charlie Gard?

Born August 4, 2016, Charlie Gard last September was diagnosed with a rare genetic condition called mitochondrial depletion syndrome, which causes progressive muscle weakness and brain damage. GOSH decided it would be in the "child's best interest" that he be removed from life support. (This article continues on page 2.)

DUES RENEWAL - FAITHFULNESS (continued from page 1)

What We Do

To meet our obligation to be faithful, NKRTL volunteers continue their efforts through the following activities:

- publication of a newsletter
- initiated 19 years ago and continue to promote Helpers of God's Precious Infants weekly liturgy/prayer witness in front of Planned Parenthood in Cincinnati
- distribution of pro-life literature
- sponsoring speakers and films
- submitting questionnaires to candidates, and publishing their responses and public records and statements, along with voter information
- sponsoring rallies and picketing
- annual January "March for Life" newspaper ad
- annual Celebration for Life, with national speaker
- assisting other pro-life organizations, especially those involved in direct service to unwed mothers

"I can't do everything" is a common excuse we tell ourselves when we wish not to do anything. Granted, no one can do everything, but there is so much for each of us to do.

First, meet your Christian obligation to educate yourself and to continue to receive and read NKRTL's Newsletter. Your renewal of membership will guarantee that you will not only continue receiving the Newsletter, but that there will be sufficient funds to continue publishing it. The \$20.00 annual dues brings you our Newsletter and funds all of our activities - but we need you, and you need us.

We not only need your financial support, but also your active participation. Help us distribute pro-life literature and our Newsletter, attend our Celebration for Life, rally with us in Frankfort or in Washington, D.C., put a bumper sticker on your car, vote pro-life, write your elected officials, etc., etc.

Please be faithful in renewing your membership — and extending it to others!

Your generous donations will assist our volunteers in their efforts to reach out and touch the hearts and minds of those in need of the Truth.

CHARLIE, PRAY FOR US (continued from page 1)

Determined to keep their baby alive, his parents researched possible cures and discovered an American doctor willing to provide an experimental treatment for Charlie. Through *GoFundMe*, his parents raised approximately \$1.68 million in five months.

New York-Presbyterian Hospital/Columbia University Irving Medical Center offered to admit and evaluate Charlie.

Unbelievably, GOSH refused to release Charlie and instead elected to legally fight for the death of the child, claiming on their website: "GOSH concluded that the experimental treatment...would not improve Charlie's quality of life." Instead, the hospital took it upon itself to decide that he should be allowed to "die with dignity."

Because GOSH would not release the child so he could travel to the United States for treatment, the matter was taken to the **Family Division of Britain's High Court in London**, where in April the High Court ruled that it was in Charlie's best interests for GOSH to "lawfully withdraw all treatment save for palliative care to permit Charlie to die with dignity."

The case was appealed, and three **Court of Appeal** judges upheld the High Court ruling.

The parents then took the case to the **European Court of Human Rights**, which held "undergoing experimental treatment with no prospects of success" would offer Gard "no benefit, and continue to cause him significant harm." However, the Court did not address the fact that medical experts in the United States disagreed that the experimental treatment would not benefit Charlie, and the Court did not disclose what "significant harm" he would undergo if he did receive such treatment.

Sadly, the Guardian Ad Litem, an attorney appointed to protect the best interests of the child, was **Victoria Butler-Cole**, a euthanasia activist and Chairwoman of **Compassion In Dying**, formerly **Voluntary Euthanasia Society**. Charlie and his parents did not volunteer for him to die.

GOSH, in all of its arrogance, released the following statement, which should strike fear in the hearts of all parents: "A world where only parents speak and decide for children and where children have no separate identity or rights and no court to hear and protect them is far from the world in which GOSH treats its child patients.

"Charlie's parents fundamentally believe that they alone have the right to decide what treatment Charlie has and does not have," GOSH said. "They do not believe that Great Ormond Street should have had the right to apply to the Court for an independent, objective decision to be made. They do not believe that there is any role for a judge or a court. They believe that only they can and should speak for Charlie and they have said many times that they feel they have been stripped of their rights as parents."

Since this is not a case where the parents were neglecting the welfare of their child, what right then does any court have to decide what is best for a child, especially when respected medical authority differ?

The hospital wants to kill the child, not the parents. The hospital does not even want to take a chance that an experimental treatment may save his life, while the parents pursue every avenue to do so. Not only does the hospital think that parents are not the only people that speak for children, but also that the hospital, not the parents, should have the final decision.

Then, GOSH determined to make sure that Charlie does die, claiming that because of his complex medical condition, he had to be transferred to a hospice where life support would soon be removed. There he died, instead of being allowed to go home. The obvious intent was to bring about his death, and not allow his parents to continue his life support, until the Good Lord called him home.

Reactions from Others

"This is what happens when you have laws designed to promote death over life, when you have a court willing to promote death over life," states **Catherine Glenn Foster**, president and CEO of **Americans United for Life**.

"This is a case about parental rights coming into conflict with socialized medicine," states **Arina Grossu** of the **Family Research Council**. "Who should decide what's in the best interest of Charlie? His parents. Not the courts. Not the hospital. Not the government."

"The central issue of the Charlie Gard struggle is not about rationing, limited resources, or even life support. At issue is whether universal healthcare means that bureaucrats and judges will determine appropriate treatment, or whether parents like Charlie's with the energy, finances, and physicians to care for their child will be allowed to do so," stated **Bobby Schindler** (brother of **Terri Schiavo**), who went to London to assist Charlie's parents.

He continued: "We don't need judges posing as anguished moral philosophers, weighing what makes a life worth living. We simply need them to rule on whether mothers and fathers have an inalienable right to care for their own children. ...Is it better for Charlie Gard to live and die at home with his family, or in a state institution?"

It's Too Late

U.S. neurologist **Dr. Michio Hirano**, an expert in the field, previously said Charlie had an 11% to 56% chance of benefiting from the experimental treatment. However, reports *lifesitenews*, when Hirano and a group of doctors examined Charlie in late July, they said he no longer had a chance of benefiting from the treatment.

"What seems most needed is rapidity - evaluation and judgment of the situation, appropriate intervention if needed, and speedy return of the child if at all possible. What it appears we are getting instead is running of an agenda, with purposeful delays to prevent parental access - sometimes indefinitely if social workers in their infinite knowledge and wisdom deem it necessary," concludes **James Asher, DO**, vice president of the **Catholic Physicians Guild of Phoenix**.

The situation here "seems more state-mandated ideological re-indoctrination than actual concern about the child's welfare. With Charlie, the agenda was probably quashing any other similarly inclined parents of disabled children who disagreed with the state's decree that death was the best option," he continued.

Grant Armstrong, the attorney representing the parents, announced: "This case is now about time.

Sadly, time has run out. For Charlie, it is too late. The damage has been done."

In reference to GOSH's decision denying the parents their request to take Charlie home and instead sending Charlie to hospice, Charlie's mother **Connie** stated, "We just want some peace with our son, no hospital, no lawyers, no courts, no media, just quality time with Charlie away from everything, to say goodbye to him in the most loving way," but GOSH had "denied us our final wish."

"It's interesting to consider why a tiny baby an ocean away has captured the imagination of the United States," said **Marjorie Dannenfelser**, president of the **Susan B. Anthony List**. "I think it's something fundamental that has really touched a chord. You don't have to be an ethics professor or a legal scholar to understand that an institution is not a parent...and they are the only ones who truly make the decisions that are in a child's best interest."

Charlie, now that you are in the arms of your loving Father, please pray for your parents, who love and fought for you, and for your country, and for our country that its people may again embrace the Judeo-Christian principle of the sanctity of all innocent human life.

It is not us who should pity Charlie, who is now safe and well taken care of, but we should pity those who have embraced the culture of death, rejecting the intrinsic value of each and every human life.

DEMOGRAPHIC SUICIDE

What do most of the leaders of the Western European nations have in common? They are childless:

- Germany's Angela Merkel
- France's Emmanuel Macron
- Britain's Theresa May
- Italy's Paolo Gentilon
- Holland's Mark Rutte
- Scotland's Nicola Sturgeon
- Sweden's Stefan Lofven
- Luxembourg's Xavier Bettel (a homosexual)
- Switzerland's Simonetta Sommaruga
- Ireland's Leo Varadkar (a homosexual)

As to Europe's Big Four (countries with the largest economies) (Germany, Britain, France, and Italy), only **Spanish Prime Minister Mariano Rajoy** has any children (two children).

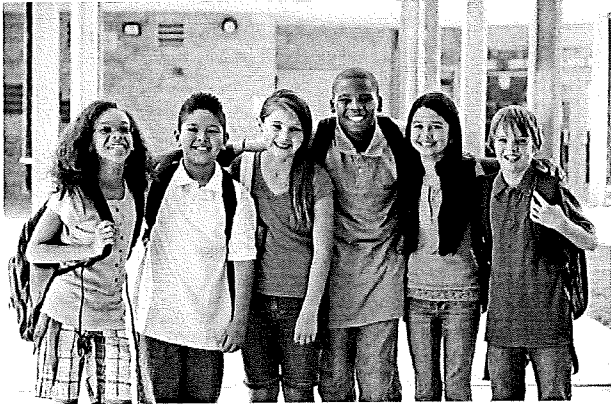
Although to some childlessness may be a sorrow, none of these leaders have adopted children.

Would leaders who have children be more interested in the future of their nations, than those who have chosen to be without?

Government Solution

Some countries throughout the world are trying to reverse what is called the "birth dearth," offering financial and material rewards to women who have children. The **Danish** government ran a "Do It For

Denmark" ad campaign to encourage its citizens to have more children. In **Russia**, women who have a second child are not only offered money, but also cars, refrigerators, and other prizes, reports *lifeneews.com*. Such efforts have been futile.



Real Solution

Pope John Paul II, alarmed by Europeans' growing embrace of contraception, abortion, and euthanasia, warned: "Europe is dying!"

Writing in *First Things*, **George Weigel** pinpointed the cause of "Europe's demographic suicide," including that Europe's embrace of the "culture of death" represented a "colossal evangelical failure."

By "evangelical failure," Weigel, a Catholic, means a failure to preach the Gospel and unapologetically proclaim what Christianity has to say about what human beings should aspire to: self-giving, not self-aggrandizement.

Only this proclamation stands any chance of inspiring Europeans "to reject demographic suicide and rediscover the joy of creating the future through having children."

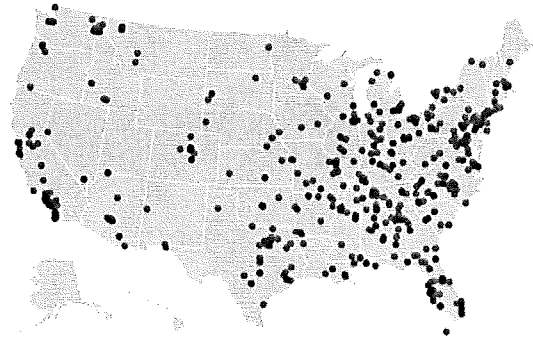
Regardless of what governments around the world may do, only if there is a revival of Christianity in Europe will citizens find the selflessness to bear more children. Not necessarily for the good of a nation, or the economy, but for love of God, which flows through them into new life.

CNN: FAKE NEWS AT ITS BEST

In August, the radical pro-abortion, pro-homosexual **Southern Poverty Law Center (SPLC)** published a map, allegedly identifying the locations of so-called "hate" groups. Like so often with the radical left, including those in the news media, Christian conservative groups were lumped in with White supremacists, Neo-Nazis, and anti-Semitic extremists, all being labeled as "hate groups."

Under the headline, "Here are all the active hate groups where you live," **CNN**, now notorious for fake news, shamelessly displayed this map along with a list they consider "hate groups."

Other pro-abortion media outlets, such as *The Boston Globe*, quickly picked up SPLC's bogus "hate map," publishing it under the title "Where Hate Comes 'Home' in Massachusetts."



Some of the well-known Christian groups SPLC and CNN, and other news outlets, slandered by *guilt by association*, were:

- Alliance Defending Freedom
- American College of Pediatricians
- American Family Association
- Citizens for Community Values
- Family Research Council
- Liberty Counsel

As so common with the left and their friends in the news media, anyone who opposes abortion on demand, funding for abortion, euthanasia, so-called "gay rights," same-sex "marriage," genderism, and embryonic stem cell research, are called a thousand names, and are accused of doing that which the left is in fact doing.

Why would we be surprised that those who spread the lie that an unborn child is not a person, but simply a blob of tissue; that anyone can marry anyone; that marriage is not really between a man and a woman; that a person, even a small child, can change the reality of their gender by simply deciding to so, and that makes them a member of the opposite sex rather than the sex that God blessed them with; would not be willing and able to continue the lie that anyone who opposes them are committing acts of hatred?

As the adage goes: "Those who hate the truth, call truth hate."

In order to hide their hate of God's creation, SPLC and their allies in the fake news media spread the big lie that those groups who call the Judeo-Christian principle of the sanctity of all innocent human life are in fact the ones that are full of hatred and commit violent acts.

Apple Buys Hate

With financial support from the media and corporations, SPLC continues spreading its hatred of social conservatives.

This August, **Apple CEO Tom Cook** proudly announced that the tech giant Apple, Inc. will be donating \$1 million to this far-left organization. Apple went so far as to even encourage their employees to make donations, which it will match.

Setting the Captives Free - God's Amazing Grace!

"My mission is to bring Hope to those struggling with grief and unspeakable pain. The mothers, fathers, grandparents, anyone touched by abortion, as well as those who haven't been yet, in an effort to save you the pain I've endured. I'm here to speak Truth to a lost and dying world. There are at least two deaths in every abortion: A beautiful baby and the Soul of the Mother."



"The Pro-Life movement has done incredible things in over 40 years in the Fight for the Unborn; however, there is a missing element... The second victim - the post-abortive mother herself. It is time for compassion. It is time for encouragement. It is time for us to raise up an army of Esthers, whom God Himself will mark, forgive, heal and strengthen to fight this final battle for the Victory."

Northern Kentucky Right To Life

proudly presented

MEG PEREZ

Forty-Fourth Annual Celebration of Life



Meg Perez is the Regional Coordinator for Silent No More Awareness Campaign, an organization with an important mission - to educate the Church and the community about the wounds of abortion.

Celebration of Life

This year's Celebration of Life was held at the Gardens of Park Hills in Park Hills, Kentucky, on Sunday, September 10, 2017.

Music was provided by Tony Beyer, a remarkable Northern Kentucky musician.

The Invocation was offered by Nick Gallo, 4th Degree Knight of Columbus, Archbishop Leibold Assembly, Cincinnati, Ohio, and the Pledge of Allegiance was led by Rep. Joseph Fischer of Campbell County, Kentucky. The Benediction was offered by Deacon David A. Shaffer, Immaculate Heart of Mary Church, Cincinnati, Ohio, and Chaplain of Helpers of God's Precious Infants, a liturgical ministry that gives prayer witness every Saturday in Cincinnati.



Peggy Schutzman, with the Madonna House,
one of our pro-life exhibitors

The following are excerpts from Meg Perez's address at the Celebration of Life, titled "Setting the Captives Free - God's Amazing Grace!":

Silent No More Awareness Campaign

We have three goals for the Silent No More Awareness Campaign.

#1 One is to reach out to those touched by abortion and then help them find healing, and when they're ready, to encourage them to share their story, break the silence, and speak the truth about abortion.

#2 To educate society about the emotional, physical, and, most importantly, the spiritual implications of abortion.

#3 Share our personal testimony of the suffering and healing, and to help other women to avoid the pain of abortion.

Since 2003, over 6,000 women and men have shared their stories at nearly 1,700 events in 17 countries and in all 50 states with the Silent No More Awareness Campaign. Our website, silentnomore.com, has over 2,400 testimonies in addition to 400 on video. I encourage you to go and read through those to get more insight into the damage of abortion.

Silent No More has over 17,000 members, who also regret their abortions, their lost fatherhood, or the death of an aborted family member. We share our stories because our personal experiences annihilate the abortion rhetoric, that women actually need abortion, that you've never read a story of regret.

My Story

I ask you to please listen closely to mine. It will give you insight into the mass destruction that abortion leaves behind, as well as the trauma that can lead a man or a woman to a place of utter desperation.

My story begins here in Cincinnati. I grew up the youngest of four children in a middle class home. I was raised Catholic and Catholic educated through 12th grade. Verbal and physical abuse was prevalent in my home, and I became a survivor of sexual abuse at a very young age. Despite the chaos, God was the one stable force in my life. Even at a young age, I loved Him fiercely, and I was devoted to Him.

At the age of 15, my parents agreed to allow me to go on my first date, and it did not end well. I experienced rape on that date. It was at this age that I developed an eating disorder to try to get control of the chaos in my world. The pain resulting from all of the traumas began eating away at my faith in God and my intent to follow Him, and to live a pure life until marriage.

I felt absolutely worthless as a human being. It is at this age that I also began to abuse alcohol in an effort to numb my pain.

I became a United States Marine at the age of 18. Within months I endured two more sexual assaults in the military - both alcohol related. At this point I pretty much threw in the towel. I decided that because others had stolen my gift of sexuality, I would just give it away to anybody who wanted it. At that time, I wasn't worth anything, and it wasn't worth anything.

My Children

For the very first time when I did engage with a level of permissiveness, I became pregnant. I lovingly made adoption plans for my son in 1985. Deep in my heart I truly wanted to keep him and be his mother. I did not receive focused counseling or guidance with how to deal with the trauma of losing my child.

By the age of 28, and by the sheer grace of God, I was able to get my life back on track. I went back to school and began a career in television news. I served as a reporter, then a producer and executive producer. I worked all over the country in different markets, eventually landing in Miami, Florida, and it's there that I met my first husband.

My son Keegan was born in June, 2004. I was overjoyed to learn that I was pregnant again in late 2005, and then devastated to find out we were losing that child in December of that year. I was determined to have another child, so the next pregnancy was twins, and in spring, 2006, I got devastating news again that I was losing the first of the two twins. Two weeks later I would learn that the second child was also dying within me. While I was losing the second of those babies, I was also going through an unexpected painful divorce.

Newly divorced and a single mom, I moved from Florida back to Cincinnati. Months after settling into a new home and a new job, I went right back into the same behaviors that got me into trouble in the first

place. I began a relationship with someone at age 41 and found myself pregnant again.

Because I had lost four babies to miscarriage, this pregnancy was great news to me, but it was not to the father. I was told that he would not support me emotionally or financially, and that I had to have an abortion. I felt trapped emotionally, but more than anything, spiritually, knowing that there was a life inside of me. My self-worth at that point in my life was in the high negatives. So instead of fighting those lies, I bought stock in them, and I blocked out the rest of the world, but most importantly, I blocked out God.

My Abortion

At the time I didn't see my child as a blessing, but rather a challenge. It didn't matter that I had identified as pro-life my whole life. It didn't matter that I was a poster child for life for 23 years as a birth mother. It's very important that you understand that none of that mattered because that is what it feels like to be in that position. I was desperate.

I wished to have the abortion done as soon as I could before I would change my mind. The morning of my abortion in July of 2007, the waiting room at the Women's Med Center in Clifton was full of women, mostly girls. None of them would look at each other. There was a tremendous amount of shame that blanketed that room. It's indescribable. The abortion clinic atmosphere was dark and cold, and there was no love there. God didn't live there.

I had a suction abortion, and my daughter was nearly eight weeks old when the abortionist, Martin Haskell, pulled her body from mine, and it is a sound that I will never forget. As soon as the procedure began, my tears began to fall. I regretted it immediately. I was heartbroken, and I was wounded. My soul was tortured, and I was in such pain - emotional, physical, and spiritual. The physical pain was beyond anything I had experienced before, and I was not warned about that - worse even than natural childbirth. And when I cried out in pain, instead of the "care" they say they give to women, I was told by my abortionist to "shut up." And I felt I deserved that.

I left that clinic with an empty belly, a hollow cavity once full of life. And I could not stop weeping.

A darkness descended upon me, a complete separation from my God. I can only describe it as the darkest night of my soul. I wandered aimlessly in my life, unable to be present and fully love my son or anyone else. That is the damage abortion does.

After a lifetime of loving God fiercely...I hid my face from Him because He knew my sin. Yet He continued, in His mercy, to call me to Him through His Son, Jesus. You see, I knew God, but I didn't truly know His Son, and I definitely didn't understand or comprehend what He did for me on the Cross, that He died for my sin of abortion.

My Jesus

More than five years after my abortion, I had a life-changing encounter at the foot of the Cross of Jesus Christ, where I found mercy, grace, and redemption.

I completed a post-abortive healing program, which is so very, very important for all of us who have been through it. Now I stand here forgiven and set free.

I know that I am freer and am following God's call on my life, passionately pursuing and sharing the testimony of salvation through Jesus Christ, and the value of all lives, especially those we see as undeserving.

Some will say that abortion is a woman's right, that abortion is a solution and that it empowers women. That's an absolute lie. It destroys women, from the inside out. It takes the life of their beautiful child, and it steals their soul. There is nothing empowering about that.

I Am Silent No More

I recently read this somewhere and I found it powerful, profound, and disturbing. There is tremendous sadness, loneliness, in the cry, "A woman's right to choose." No one wants an abortion as she wants an ice-cream cone or a Porsche. She wants an abortion as an animal, caught in a trap, wants to gnaw off its own leg.

And this is why I am silent no more. I am encouraged, emboldened, and strengthened by the fierceness and power of my mighty Savior to help you and the rest of the world understand that we're fighting for more than a baby here, more than one person. The key to winning this fight is to know and understand God's heart, that it breaks when one of His children is snatched from this world through abortion, so that the second death is what breaks His heart over and over and over again.

Statistically it used to be 1 in 3 women who had had an abortion by the age of 40. That's 30% of women. Fifty percent (50%) of those women will have two or more. Nearly 50% of all the women who choose abortion identify as Christian or religious and attend

church regularly. It's a secret that is well hidden. Shame is a powerful tool of the enemy, and it wreaks havoc in so many ways in the lives of these women and these men. They begin the process of a slow suicide once condemned.

How destructive is abortion? Addiction to drugs, alcohol, pornography, abusive relationships, eating disorders...I can go on and on. They're all a result of it. Ninety-nine percent (99%) of incarcerated women are post-abortive. There is a huge need for abortion healing in our jails and prisons. There are those who just simply can't live with the guilt and shame, and they take their own lives.

A Challenge to You

I challenge you today to dig deep to find the compassion of Jesus Christ and to love those we deem unlovable, undeserving, or unworthy, to go outside of your comfort zone, to look beyond what is right in front of you. There are women hurting, suffering, abusing themselves through drugs and alcohol. Jesus came for sinners. He didn't say, "Get back to Me when you're good with My Father." He pursued them. He led them to healing with compassion, through words and actions.

If we stop and pick them up and show compassion, their wounds left by abortion, their deep inconsolable grief, can lead them to healing, if we value them as Jesus does. If we do this, we have power. God revealed to me that if we raise up these women, we're raising up an army of Esthers to speak God's truth to the world. There is power in these women and these victims whom we haven't led to healing.

So I encourage you to pray that God gives you a heart like His and that He breaks your heart for what breaks His. Pray from the compassion of Jesus in your heart. You can find many resources to help you on the silentnomore.com website, so that we can all help lead these souls identified as the second victim in abortion to Him. Please help us be silent no more, by sharing our campaign on social media, in your church, among your friends, your groups, your schools. Everyone needs to hear the truth.

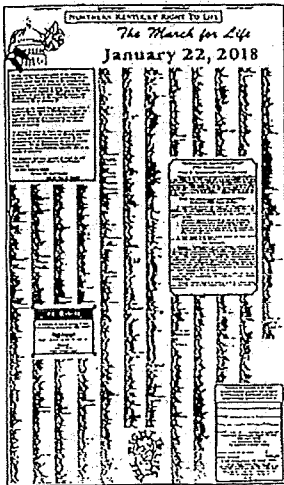


NORTHERN KENTUCKY RIGHT TO LIFE
P.O. Box 1202
Covington, Kentucky 41012

NON-PROFIT ORG
US POSTAGE
PAID
CINCINNATI, OH
PERMIT #1611

NORTHERN KENTUCKY RIGHT TO LIFE'S ANNUAL NEWSPAPER AD

PRO-LIFE NEWSPAPER AD
NEEDS YOUR NAME!



Although only some are able to go to Washington, D.C. for the magnificent March for Life in January, we all can make a public statement against abortion by placing our names in the NKRTL newspaper ad, on this 45th anniversary of the infamous Supreme Court decision legalizing the killing of unborn children.

This ad will urge the passage of a Human Life Amendment to the U.S. Constitution, an amendment which will declare that all children, from the moment of fertilization, are "persons," entitled to the same protection against murder as the rest of us.

Send a list of your names and your donation of a small sum of **\$3.00 for each name or \$10.00 donation for a family** (for families who would like to list the names of their children, but may be prohibited at the \$3.00 per name, we suggest simply \$10.00 donation for the entire family). In order to cover the cost of the ad, those who are able to do so are encouraged to make a larger donation.

Deadline: January 18

In memory of the 54 million American babies who have been destroyed in the last 44 years, please participate in the authentic, uncompromising March for Life newspaper ad. **Beat the deadline: January 18, 2018. Please send your list of names and check payable to Northern Kentucky Right to Life, and mail to P.O. Box 1202, Covington, Kentucky, 41012.**

NAMES _____ NAMES _____

Your continual encouragement and financial support of NKRTL is greatly needed. For the volunteers of NKRTL to continue publishing a newsletter, along with its many other activities and pro-life efforts, this requires the continual financial support of its readership. All donations are greatly appreciated, and the donor can be well assured their financial support will be used by NKRTL as a voice for unborn children, who have no other voice but yours.